SCHOOL CORPORATION

CORP. NUMBER

APPLICATION FOR FREE OR REDUCED PRICE MEALS AND OTHER BENEFITS.

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Part 1. Children in	school.	Το ε	app	ly f												fits	for	you	ur child(r	en),	, CE	ıref	ully	con	nplete,
sign, and return this	application							eec	d he	elp v	with	h th	nis applica	atior	ı, pl	eas	se c	all							
NAME OF OUR D						4/	ARENT	ЮП	TEL	Γ 1 Λ Τ		330		ua	Ne de										Case#
NAME OF CHILD (First Name, MI, Last Name)			or CARETAKER RELATIVE					BIRTHDATE				SCHOOL							DE (If you receive both benefits, list the TANF Case #)						
			YES - NO										- compression and appropriate the control of the complete activities and complete activities activities and complete activities activities and complete activities activities and complete activities activ												<u> </u>
-			YES - NO																						
				YES - NO																					
				YES - NO																					
If ALL above children are Food Stamps or TANF recipients – now skip to Part 5.																									
Part 2 If the child yo																									contact
(your school's homeless liaison/migrant coordinator) at (phone #) Migrant □ Homeless □ Runaway □																									
Part 3. FOSTER CHILD: If this application is for a child who is the legal responsibility of a welfare agency or court, check this box 🗆 and then list																									
the amount of the child's monthly personal income: \$ (If no personal income, put zero.) Skip to Part 5.																									
Part 4 A. If there is a household member (adult or non-student) that has a valid Food Stamp or TANF Case #, please enter that information																									
Part 4 A. If there is a here and then																								ation ase	
liele alla tilel	n skip to i ai	ı J.												·)									_,,	ase ,	")
Part 4 B.				_									HOUSEHO												
LIST <u>ALL</u> HOUSEHOLD													IOUSEHOLD INCOME FROM ALL												
MEMBERS		······································					. , ,							***						organization of the same	<i>y</i>			·	
NAME	Earnings	0.09					Welfare						Pension.						All Other					Days.	
WANTE OF COMMENT OF THE PROPERTY OF THE PROPER	from						Payment					265	Retire-						Income						
September 19 and	Work Before	٤	\$	uth.	2		Child Support,	<u> </u>	ě Š	Ę	. ≥	,	ment, Social		3	Monthly		700		2	<u> </u>	É			Check
The state of the s	Deduction	Weekly	Bi-Weekly	Bi Monthly	Monthly	Annual	Alimony	Weekly	Bi-Weekly	Bi Monthly	Monthly	Annual	Security	Mastr	Bi-Weekly	Bi Mo	Monthly	Annual	Avi i	Weekly	Bi-Weekly	2	Monthily	Annual	if NO
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Part 5. SIGNATURE: 1	certify (promis	se) f	hat:	all i	ofon	mat	ion on this	ann	ticat	ion i	e tri	10.2	and that all i	ncon	e is	ren	orte	d I	understan	d the	at th	e sr	choo	[swill :	net .
Federal funds based on t	the informatio	n Í g	give.	Ιu	ınde	rsta	and that sc	hool	offic	cials	ma	y v	erify (check)	the	infor	mat	ion.	l ur	nderstand	that i	flp	urp	osel	y give	900
false information, my chil	ldren may los	e me	eal b	ene	efits,	an	d I may be	pro	secu	ited.															
X													□ No S	oci.	ai.										
Signature Of Adult I	Household N	Mem	her	_			Social	Sec	urit	v Ni	ıml	ber	Becurif			er .	Ho	me	Telephor	ne #	7	Wo	rk T	elen	hone #
Printed Name of Adult Household Member Date Signed Home Address/Apt # Zip Code Part 6. OTHER BENEFITS – This section does not need to be completed to receive free or reduced price meal benefits.																									
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If your child is a U.S. c – an early promise pro								sch	ool	for ir	nfori	mat	ion on how	to ap	ply i	or li	ndia	na's	Twenty-fil	st Ce	entu	ıry S	icho	lars p	orogram
I certify that I am the parent/guardian of the child(ren) for whom application is being made.									SCHOOL USE ONLY:																
Do you want to receive textbook assistance? My signature below authorizes the release of information on this application for textbook assistance. I give up my right of confidentiality for this purpose only. This application																									
II .	IGN TO THE RIGHT→ information will be shared with the Indiana Family and Social Services Administration																								
□NO	pursuant to I.C. 20-33-5-2 and I.C. 12-14-28-2, solely for purposes of complying with 45 C.F.R. PARTS 260 AND 265.										Carlotte Committee Committ														
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SEE PAGE 2 IF YOU WANT THIS INFORMATION RELEASED FOR THE PURPOSE OF HOOSIER HEALTHWISE.

This application information m qualify for free or low-cost hea purpose, please sign below. I information for this purpose.	alth insurance under Med	icaid or H	loosier Healthwi	se. If you want t	ne application information	n shared for this						
X For information about Hoosier Health												
Signature of Parent/Guardia	ın	Date)		health insurance, call 1	h insurance, call 1-800-889-9949.						
Part 7. RACE AND ETHNICI Optional - You are not require this question. No child will be against because of race, color origin, age, or disability.	d to answer discriminated r, sex, national	n k or Africa rican Indi ve Hawaii	re racial identitie an American ian or Alaska Na ian or Other Pac	tive	Mark one ethnic identity: Hispanic or Latino Not Hispanic or Latino							
Privacy Act Statement: This explains how we will use the information you give us. The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules. Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TTY). USDA is an equal opportunity provider and employer.												
FOR SCHOOL USE ONLY - DO NOT WRITE BELOW THIS LINE												
INCOME CONVERSION to ANNUAL: WEEKLY INCOME X 52 BIWEEKLY INCOME X 26 BIMONTHLY X 24 MONTHLY INCOME X 12												
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Income Eligibility: Total Ho OR Categorical Eligibility: Eligibility Determination: Eligibility: Total Ho OR Categorical House Eligibility: Total Ho OR Categorical House Eligibility: Eligibi	☐ Food Stamps ☐ ☐ Approved Free ☐ Apome Too High ☐ Incoeduced Time Periodicial:	TANF oproved omplete od:	Reduced price Application	☐ Homeless ☐ Denied ☐ Other(Reaso (expires aft	er days)	nnual						
		VE	RIFICATION	V	· · ·	,						
Confirmation Review Officia	nl:											
Date Verification Notice Sent:	Approval Based On:		ation Results:	Reason for Ch	_	Date Notice of Change						
Date Response Due from Households: Date Second Notice Sent (or N/A):	☐ Food Stamps / TANF Case Number ☐ Household Size and Income	□ Free □ Redu	to Reduced	☐ Household☐ Change in F☐ Did not response	Size: Food Stamps /TANF bond	Date Change Made:						
	☐ Other	<u> </u>	1									
Date Hearing Requested:_			Verifying Offi	cial's Signature	·							
Hearing Decision:			Date:									