

2013 SCHOLARSHIPS 2014

3-1-14

**APPLICATION DUE
IN GUIDANCE BY:**

- MARCH 4** - **NORTHERN INDIANA POWER FROM THE PAST SCH.** - Ag, Engineering, Agri-Business, Mechanical Trade majors. Application in Guidance. Non-renewable.
- MARCH 6** - **AGNES HARTMAN** – Tippecanoe Twp. resident; must graduate in Top 40% of class and displays good character. On-line App. www.pulaskionline.org search scholarships
- MARCH 13** - ***KOCH, ROBERT M. & MARGARET** - Must attend Ancilla College. See Guidance for application. Possible renewal.
- MARCH 14** - **WINAMAC EAGLES #2580** – Must be a child, grandchild, niece or nephew of a Winamac Eagle or Auxiliary member. Essay. Application in Guidance. Non-renewable.
- MARCH 14** - **STARKE COUNTY BASS LAKE LIONS CLUB** – Must be related to a Member of the Starke Co. Lions Club. Essay. Application in Guidance. Non-renewable.
- MARCH 14** - **STARKE COUNTY BASS LAKE LIONESSE CLUB** – Must be related to a member of the Starke Co. Lions or Lioness club. Must submit a Starke County Scholarship Foundation Application. Essay. Application in Guidance. Non-renewable.
- MARCH 18** - **FULTON COUNTY R.E.M.C.** – Parent or grandparent must be a member. Application in Guidance.
- MARCH 19** - **LIONS CLUB** (Culver) - Must have a 2.5 GPA. Service to community and church. Application in Guidance. Non-renewable.
- MARCH 20** - **INDIANA OIL & GAS ASSOCIATION** – 3.0 or higher. Career in oil & gas Industry. Application in Guidance.
- MARCH 20** - **INDIANA SHERIFF'S ASSOCIATION** - Law Enforcement field. Son/daughter of a member of the association. Top 1/2 of class. Application in Guidance
- MARCH 20** - **PULASKI COUNTY FARM BUREAU** – Member of Farm Bureau at least 1 year. Application in Guidance. Non-renewable.

- MARCH 20 - **PURDUE CLUB OF MARSHALL CO.** – Purdue Univ. or regional campus. Resident of Marshall Co., Short autobiography. SAT 1600; ACT 22. On-line application www.marshallcountycf.org
- MARCH 20 - **FULTON CO. WOODLAWN HOSPITAL AUXILIARY** – Career in Health Care. Recommendations. 1 for a Senior; 1 at-large; 1 for Purdue No. Central only. Fulton Co. resident. Application in Guidance.
- MARCH 20 - ***GOSS, BEATRICE SCHOLARSHIP** - Must be a resident of Marshall Co. Students majoring or minoring in music in high school or college will be given preference. All others eligible to apply. Guidance or 1st Federal Bank for applications. Possible renewal; new application required each year.
- MARCH 20 - **CULVER YOUNG FARMERS AG** – Ag related college major. Application in Guidance.
- MARCH 20 - **HOME ECONOMICS - MARSHALL COUNTY EXTENSION OFFICE** - Home Economics and related occupations. Must attend a Marshall County School. Application in Guidance. Non-renewable.
- MARCH 20 - **PAYNE STEWART/PLYMOUTH COUNTRY CLUB MEMORIAL** - Must be on the school golf team for at least 2 years. C average students. 2 recommendations. Application in Guidance.
- MARCH 20 - **PEAK COMMUNITY SERVICE BOOK** – Must be a resident of Pulaski County. Major in Special Education or career working with the disabled. C average. Application in Guidance
- MARCH 20 - **WALTER GLAUB MARSHALL CO. INDUSTRIAL** – Marshall County Resident. Application in Guidance. Non-renewable.

(SPRING BREAK – week of March 24th)-----

- APRIL 3 - ***ST. JOE REGIONAL MED. CENTER AUXILIARY** - Resident of Marshall County and Health Related Field. Application in Guidance. Renewable.
- APRIL 3 - **CULVER KIWANIS** – Four (4) available. \$1000 each/3 are renewable College or Vocational school. Must be a Senior at Culver H.S. Grades and GPA not a factor. Application in Guidance. Non-renewable
- APRIL 4 - **DELTA KAPPA GAMMA** - Major in Special Education. Payment after 1 year. Application in Guidance. Non Renewable.

- APRIL 9 - **FULTON CO. PORK PRODUCERS** – Career in Field of Agriculture. Essay and a budget. Application in Guidance.
- APRIL 9 - **FULTON CO. YOUNG FARMERS** – Resident of Fulton Co. Career in Agriculture or related field. Essay. 2.5 GPA. Application in Guidance.
- APRIL 10 - **ST. JOE REGIONAL HEALTH CAREER** - Health career, attend a Marshall County school. Application in Guidance. Non-renewable.
- APRIL 10 - **THREE “C’s” MEMORIAL** – 3 Bremen men killed on their way to a H.S. Football game. Must be active in school/community, GPA 3.0, completed 6 athletic seasons during high school as an athlete, trainer, manager, cheerleader, or band member. Application in Guidance. Non-renewable.
- APRIL 10 - **MAROHN, MARSHALL COUNTY COMMUNITY FOUNDATION**
Must be a graduate from a Marshall County school. Reside in Marshall County. Accepted into a program for Building or Construction Trades, Machine Trades, Computer-operated machines, or Equipment Repair and Maintenance. Application in Guidance. Non-renewable.
- APRIL 10 - **MARSHALL COUNTY FRATERNAL ORDER OF POLICE** - Must be a resident of Marshall County & must major in Criminal Justice, Sociology, Psychology or Family Counseling. See Guidance for application. Non-Renew.
- APRIL 10 - **NORTHERN INDIANA QUAIL UNLIMITED** – 220-250 essay, 3.0 GPA, Major in forestry, biology, various others. Application in Guidance.

NOTE:

ALL SCHOLARSHIPS LISTED BELOW ARE

DUE APRIL 18 -----"LOCAL SCHOLARSHIPS": -----

1. **BONINE-ODOM FUNERAL HOME** – 4-year, 2 year or technical schooling. No application. Non-renewable
2. * **FRANK E./PATRICIA A/ BAILEY AVIATION** - \$2400. Must be accepted into Purdue’s Aviation program. Financial need, Class 1 FFA medical. See Guidance. Possible renewal. No application.
3. * **BUILDING TRADES** - Student must have completed the Building Trades course or have earned a major in Industrial Tech. Application in Guidance. Possible renewal.

4. **1ST NAT. BANK OF MONTEREY TECHNICAL** - Major in a technical field. No application. Non-renewable.
5. **JMC ENGINEERS & ASSOCIATES** – Must attend college or technical. Application in Guidance. Non-renewable.
6. ***LEONARD C./ETHEL H. HOFFMAN** - \$500. Graduate from CCHS. College, Technical or Trade School or Special Training. Application in Guidance. Possible renewal.
7. ***HUMBERT, PAUL A.** - Must be a graduate of Culver Community Schools. See Guidance for application. Possible renewal; new application required each year.
8. **I.U. ALUMNI OF MARSHALL COUNTY** - Must be a Marshall County resident, have a B average, and attend Indiana University. Application in Guidance. Non-renewable.
9. **KAPPA KAPPA KAPPA** (Culver Tri-Kappa) – 2 letters of recommendation, short essay Application in Guidance.
10. ***KEITZER, CHARLES B. & LENORE M.** - All students living within a 5-mile radius of Monterey are eligible to apply. Application in Guidance. Renewable.
11. **MAXINKUCKEE PLAYERS/SINGERS DRAMA/MUSIC** – Participated in Music or Drama in High School. No Application. Non-renewable.
12. **MAXINKUCKEE PLAYERS** – Preferences given to those who have been active in Maxinkuckee Players. If there are none, it will go to someone involved in Music and/or Theater. For Areas students. Application in Guidance.
13. ***MITCHELL, DOROTHY IRENE MEMORIAL NURSING** - \$500. Nursing or health related careers. No application. Possible renewal.
14. **MYSTIC HILLS GOLF COURSE** – C+ average, golf experience or study Business at a college or technical school. Application in Guidance. Non-renewable.
15. **GLENN & LUCILLE OVERMYER** – Nursing or Ag major or trade school. Financial need. Top 25% of class. No Application. Non-renewable.
16. ***SALLY OVERMYER MEMORIAL** – Student must attend Ancilla College. “C” average student preferred. No Application. Renewable.
17. **EUNICE SCHRIMSHER MEMORIAL** – Culver Community H.S. graduate. Top half of Class. Good standing. Priority – law enforcement/criminal justice. No application. Non-renewable.

18. **RUTH SHANKS MEMORIAL** - Must be a senior at Culver Community High School and attend at least 1 year. Must pursue at least a two-year degree in Business or seek further education in Guidance. No application. Non-renewable.
19. **WILLIAM & BARBARA SNYDER** - No application. Non-renewable.
20. ***STARKE CO. FIRE DEPT. McCORMACK** – Resident of Starke County, cover letter, 2 recommendations and application. Renewable.
21. **VFW LADIES AUXILIARY** - Approximately \$200 - One scholarship based on academic achievement and financial need. Application in Guidance. Non-renewable.
22. **VFW MENS AUXILIARY** - Approximately \$250 – One scholarship based on academic achievement and financial need. Application in Guidance. Non-renewable.
23. *** RALPH E. WINTERS** - Major in technical program such as: Engineering, Pharmacy, Math, Science, Nursing, Ag or technical certificate program. 2 Recommendations. **Must finish 1st year of college in order to apply.** Application in Guidance or apply on-line www.pulaskionline.org . Renewable.
24. **BETTY JEAN WILSON ZEHNER MEMORIAL** – New 2012. Nursing degree either LPN or RN. Must complete 1 semester and have a “C” average. No application. Renewable.
25. ***DONALD D. ZEGLIS MEMORIAL** - \$1500 Academics, need & character. **Must write a paragraph of goals and plans.** No application. Renewable up to 4 years.

PLEASE GO BY THE **GUIDANCE DEADLINE DATE** AND NOT THE DATE ON EACH APPLICATION. APPLICATIONS MUST BE TURNED IN **EARLY** SO GUIDANCE CAN PREPARE TRANSCRIPTS. ALSO, IF RECOMMENDATIONS ARE REQUIRED, PLEASE ASK TEACHERS, ETC. **EARLY** -----NOT AT THE LAST MINUTE. GIVE TEACHERS A COMPLETED RECOMMENDATION FORM (OBTAIN FROM GUIDANCE) SO THEY KNOW WHAT ACTIVITIES YOU ARE INVOLVED IN.

*** POSSIBLE RENEWAL** SCHOLARSHIPS ARE **NOT** AUTOMATICALLY RENEWED. The student must either fill out another application or write a letter to - Brenda Sheldon, Guidance Office, by May 1 (the following year), asking for renewal and include a copy of your 1st semester college grades. A renewal application or letter does not guarantee that the student will receive that scholarship again. **(GOSS AND HUMBERT SCHOLARSHIP RENEWALS MUST HAVE APPLICATIONS)**

BE AWARE OF SCHOLARSHIPS FROM: Check your County Community Foundation
4-H
Insurance Companies
Churches
Organizations -- Notify guidance if you get a scholarship that we do not know about.

You can also check the local county foundation websites:

Fulton and Starke Counties www.nicf.org

Pulaski County www.pulaskionline.org

Marshall County should be included here – info@marshallcountycf.org

Check with your parents about the above.

Updated 3/1/2014

Office use: received _____
Ready _____

13-14

03/01/2014

*****RETURN THIS FORM TO GUIDANCE BY MARCH 15TH****

SCHOLARSHIP APPLICATION FOR CULVER COMMUNITY SCHOOLS

The following information is requested by the Guidance Department and the Scholarship Committee to assist in choosing the recipients of the scholarships offered on the attached sheets. All information will be confidential.

NAME _____ PHONE NUMBER _____

ADDRESS _____ DATE OF BIRTH _____
(street) (city)

PARENT/GUARDIAN _____

ADDRESS _____

OCCUPATION OF FATHER _____ MOTHER _____

PLACE OF FATHER'S EMPLOYMENT _____

PLACE OF MOTHER'S EMPLOYMENT _____

OTHER MEMBERS OF FAMILY ATTENDING POST HIGH SCHOOL INSTITUTIONS:

NAME RELATIONSHIP SCHOOL YEARS TO COMPLETE

LIST ANY SCHOLARSHIPS/AID YOU HAVE ALREADY RECEIVED (church, 4H, etc.):

**SCHOLARSHIPS APPLYING FOR
(DO NOT need applications)**

**SCHOLARSHIPS APPLYING FOR
(DO need applications)**

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

(use reverse side if necessary)

SOC. SEC. # _____ SIGNED _____

I PLAN TO ATTEND (college, etc.) _____